Dear Brothers and Sisters in Christ,

The Octave of Pentecost is one of my favorite times of the liturgical year. During the past week, the Church has been relishing the Gift of the Divine Holy Spirit. The Church has been reflecting on the marvel and power of this Gift, Who is our Consoler and Strength. Here in Half Moon Bay, we even have the beautiful Portuguese Holy Ghost Festival to celebrate His descent upon Mary, the Apostles, the disciples, and the whole Church. How blessed we are!

The Gift of the Holy Spirit makes us immediately aware of the mystery of the Blessed Trinity. St. Paul writes: "For those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God."

The Gift of the Holy Spirit makes us one with God the Son in His Sacred Humanity, through which we have access in one Spirit to the Father!

Thus, the Octave of Pentecost gives way seamlessly today to Trinity Sunday. Filled with the Spirit, aware of our Trinitarian life - to the Father, through the Son, in the Holy Spirit - we contemplate today in mystery the Three in One and One in Three. We confess the one true God, Who is three Divine Persons, not in the unity of a single subject but in a trinity of one substance. The Father is God, the Son is God, the Holy Spirit is God. The only distinction among them is relation of origin. The Divine Persons have the same Divine Nature: they know with the one Divine Intellect, they love with the one Divine Will. They are not 1/3 of God, but all Three are entirely divine: They are each all that there is of God.

The Son is everything that the Father is, except that He is not the Father. The Holy Spirit is everything that the Father and the Son are, except that He is not the Father or the Son. Their relations among Themselves are all that distinguish them. Each Divine Person is in fact a Subsistent Relation. The Divine Persons are their Relations to Each Other!

In this sublime contemplation today, one beautiful truth emerges: God is Love. Trinity Sunday marks a new movement in the liturgical calendar. Until now, we have entered the mystery of Christ. Today, we enter the mystery of the Church's life. She emerges entirely out of Divine Trinitarian Love, to Which she brings us by the power of her Divine Spouse.

Pray for me, Father Joseph Previtali
Parish Announcements

Upcoming Events

Our Lady of the Pillar

Monday Nights
Adult Catechism with Father Joe
7:30pm—8:30pm @ New Hall

Third Tuesday of the Month
Knights of Columbus Meeting
Old Hall—7:00pm

Tuesday Nights
Bible Study
5:30pm—7:00pm @ Conference Room

Miércoles por la Noche
Estudio de la Biblia
7:00pm en el Salón Viejo (Old Hall)

Saturday Morning
Legion of Mary Meeting
Conference Room
9:00am—11:00am

Second Sunday of the Month
Hospitality after 8:00am Mass (Old Hall)

Classes of Bautizo Para Padres y Padrinos
El cuarto Viernes del Mes
7:00pm en el Old Hall (Salon Viejo)

Parish Baccalaureate Mass
All are invited to a special Mass for all college, high school, and 8th-grade graduates of 2017 in Our Lady of the Pillar Parish:
Friday, June 16, at 7:00 pm
A light reception will follow in the Church Hall.
Please contact the parish office to include your graduating student in the prayer of the Mass.

Misa del Bachillerato
Todos están invitados a una Misa especial para los que se gradián del colegio, del bachillerato y del 8vo. grado en el 2017, en Nuestra Señora del Pilar:
Viernes de Junio a las 7:00pm. Tendremos una pequeña recepción después de la Misa en el Salón de la Iglesia. Por favor llame a la oficina de la Iglesia para incluir a su graduado en las oraciones de la Misa.

Our parish is blessed with three Eucharistic processions next Sunday for the feast of Corpus Christi:
- at Our Lady of the Pillar, after the 12 noon Mass
- at St. Anthony's, after the 9:00 am Mass
- at Our Lady of Refuge, after the 10:30 am Mass.

Nuestra parroquia será bendecida con tres procesiones Eucarísticas el próximo Domingo para la fiesta de Corpus Christi:
- en Nuestra Señora del Pilar, después de la Misa de las 12:00 del mediodía.
- en San Antonio, después de la Misa de las 9:00 am
- en Nuestra Señora del Refugio, después de la Misa de las 10:30 am.

Opportunity to learn more about our Catholic tradition!

GREGORIAN CHANT CLASS
With Fr. Joe Previtali
Thursday, June 15 2017 at 7:00 pm at St. Anthony's, Pescadero
All are welcome!
We will be practicing the chants for Corpus Christi processions on June 18. Hoy Mass for Corpus Christi will follow class.

Oportunidad para profundizar su conocimiento de nuestra tradición Católica!

CLASE BILINGÜE DEL CANTO GREGORIANO
(MUSICA CATOLICA)

Con Padre Joe Previtali
Jueves, 15 de Junio, a las 7:00 pm en la San Antonio, Pescadero
Todos son bienvenidos!

Estaremos practicando los cantos para la procesión del día de Corpus Christi en Junio 18. Tendremos una Misa del Cuerpo de Cristo después de la clase de canto.

Mass schedule notes for the month of June:
- St. Anthony's Church Festival Solemn Mass will be on June 18 at 9:00 am at St. Anthony's in Pescadero. Corpus Christi Procession and community festival to follow at IDES Hall in Pescadero.
- On June 18, we will have a Corpus Christi Procession at Our Lady of the Pillar after the 12:00 noon Mass.
- On June 25, Archbishop Cordileone will celebrate the 10:30 am Mass at Our Lady of Refuge in La Honda.
- On June 25, the 10:00 am Mass will feature the Portuguese choir and will conclude with the procession for the St. Anthony's Festival in Half Moon Bay.

Horario de Misas para el mes de junio:
- La Misa Solemne de la Fiesta de la Iglesia de San Antonio será el 18 de junio a las 9:00 am en San Antonio en Pescadero. Procesión de Corpus Christi y festival comunitario a seguir en el IDES Hall en Pescadero.
- El 18 de junio, tendremos una procesión de Corpus Christi en Nuestra Señora del Pilar después de la Misa de las 12:00 del mediodía.
- El 25 de junio, el Arzobispo Cordileone celebrará la Misa de 10:30 am en Nuestra Señora del Refugio en La Honda.
- El 25 de junio, la Misa de las 10:00 am contará con el coro portugués y concluirá con la procesión para el Festival de San Antonio en Half Moon Bay.

Preparación para Bautismo
Las clases de Bautismo en Español son todos los cuartos Viernes de cada mes a las 7:00 pm en el Church Hall.
Para mas información visite nuestra pagina de Web:
http://www.ourladyofthepillar.org/sacraments o llame a la oficina de Iglesia (650)726-4674.
St. Thomas Aquinas teaches us about the Holy Spirit:
As we have said, the Word of God is the Son of God just as in a way the word of man is the concept of his intellect. But sometimes man has a word which is dead. This is when, for instance, he conceives what he ought to do, but he has not the will to do it; or when one believes but does not practice; then his faith is said to be dead, as St. James points out. The word of God, however, is alive: “For the word of God is living.” It is necessary, therefore, that in God there be will and love.

The Holy Ghost, the Lord.”—The first is, that although there are other spirits, such as the Angels who are ministers of God (Art they not all ministering spirits?), nevertheless the Holy Ghost is the Lord. “God is a Spirit,” and, “Now the Lord is a Spirit,” and also, “Where the Spirit of the Lord is, there is liberty.” The reason is that He makes us love God and cease to love the world. Thus, the Creed says: “In the Holy Ghost, the Lord.”

“And Life-Giver.”—The second phrase is there because the soul’s life is to be united to God, inasmuch as God is the life of the soul, and as truly as the soul is the life of the body. Now, the Holy Ghost unites the soul to God through love, because He is the love of God, and therefore He gives life. “It is the spirit that quickened. Therefore, it is said: “and Life-giver.”

“Who Proceeds from the Father and the Son.”—The third is that the Holy Ghost is one in substance with the Father and the Son; because as the Son is the Word of the Father, so the Holy Spirit is the love both of the Father and the Son, and, therefore, He proceeds from them both. Moreover, just as the Word of God is of the same substance as the Father, so also is Love [Holy Ghost] of the same substance as the Father and the Son. Hence, it is said: “who proceeded from the Father and the Son.” From this it is seen that the Holy Spirit is not a Creature.

“Who . . . is Adored and Glorified.”—The fourth phrase is that the Holy Ghost as regards adoration is equal to the Father and the Son: “The true adorers shall adore the Father in spirit and truth.” “Teach ye all nations; baptizing them in the name of the Father and of the Son and of the Holy Ghost.” Hence, it is said: “Who together with the Father and the Son is adored.”

BENEFITS FROM THE HOLY GHOST
Many benefits come to us from the Holy Ghost.
(1) He cleanses us from our sins. The reason is that one must repair that which one has made. Now, the soul is created by the Holy Spirit, because God has made all things through Him; for God, by loving His goodness, created everything: “Thou lovest all things that are, and hates none of the things which Thou hast made.” Thus, Dionysius says: “Divine love did not permit Him to be without offspring.” It is necessary, therefore, that the hearts of men, destroyed by sin, be made anew by the Holy Ghost: “Thou shalt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.” Nor is it any wonder that the Spirit cleanses, since all sins are taken away by love: “Many sins are forgiven her, because she hath loved much.” “Charity covered all sins.” And likewise: “Charity covered a multitude of sins.

(2) The Holy Spirit enlightens the intellect, since all that we know, we know through the Holy Ghost: “But the Paraclete, the Holy Ghost, whom the Father will send in My name, He will give you, who are sons of God.” And also: “Because you are sons, God hath sent the Spirit Himself giving testimony to your spirit that we are the sons of God.”

(3) He assists us and, to a certain extent, compels us to keep the commandments. No one can keep the commandments unless he loves God: “If any one love Me, he will keep My word.” Thus, the Holy Spirit makes us love God: “And I give you a new heart and put a new spirit within you; and I will take away the stony heart out of your flesh and will give you a heart of flesh. And I will put My Spirit in the midst of you; and I will cause you to walk in My commandments and to keep My judgments and do them.”

(4) He strengthens in us the hope of eternal life, because He is the pledge to us of this our destiny: “You were signed with the Holy Spirit of promise who is the pledge of our inheritance.” He is, as it were, the surety of our eternal life. The reason is that eternal life is due to man inasmuch as he is become the son of God; and this is brought about in that he is made like unto Christ; and this, in turn, follows from his having the Spirit of Christ, and this is the Holy Ghost: “For you have not received the spirit of bondage again in fear; but you have received the spirit of adoption of sons, whereby we cry: Abba (Father). For the Spirit Himself giveth testimony to our spirit that we are the sons of God.”

(5) He counsels us when we are in doubt, and teaches us what is the will of God: “He that hath an ear let him hear what the Spirit saith to the churches.” Likewise: “I may hear him as a master.”
### Mass Schedule and Intentions

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Times</th>
<th>Masses/Prayers</th>
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</thead>
<tbody>
<tr>
<td><strong>Saturday EVENING</strong></td>
<td><strong>June 10, 2017</strong></td>
<td>5:00 pm</td>
<td>Jose Goulart, Manuel &amp; Sofia Cunha +</td>
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<td></td>
<td></td>
<td>8:00 pm</td>
<td>Claudina Barcelos +</td>
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<tr>
<td><strong>Sunday</strong></td>
<td><strong>June 11, 2017</strong></td>
<td>8:00 am</td>
<td>Michael Rodrigues + &amp; Family</td>
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<td></td>
<td></td>
<td>10:00 am</td>
<td>Francisco &amp; Idalina Costa + &amp; Family</td>
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<td></td>
<td></td>
<td>12:00 pm</td>
<td>Por la Parroquia</td>
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<td></td>
<td></td>
<td>6:00 pm</td>
<td>Domingos &amp; Maria Rocha +</td>
</tr>
<tr>
<td><strong>Monday</strong></td>
<td><strong>June 12, 2017</strong></td>
<td>8:00 am</td>
<td>Antonio &amp; Genuina Costa + &amp; Sons</td>
</tr>
<tr>
<td><strong>Tuesday</strong></td>
<td><strong>June 13, 2017</strong></td>
<td>8:00am</td>
<td>Giulia Garbini +</td>
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<tr>
<td><strong>Wednesday</strong></td>
<td><strong>June 14, 2017</strong></td>
<td>8:00 am</td>
<td>Cecilia &amp; John Brazil +</td>
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<tr>
<td><strong>Thursday</strong></td>
<td><strong>June 15, 2017</strong></td>
<td>8:00 am</td>
<td>Manuel &amp; Maria Ferreira &amp; Parents +</td>
</tr>
<tr>
<td><strong>Friday</strong></td>
<td><strong>June 16, 2017</strong></td>
<td>8:00 am</td>
<td>Souls in Purgatory</td>
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<tr>
<td><strong>Saturday</strong></td>
<td><strong>June 17, 2017</strong></td>
<td>8:00 am</td>
<td>Joe Lopes, Maria &amp; Manuel +</td>
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<td></td>
<td></td>
<td>5:00 pm</td>
<td>Joe Sousa +</td>
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<td></td>
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<td>8:00 pm</td>
<td>Manuel &amp; Maria Ferreira +</td>
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<tr>
<td><strong>Sunday</strong></td>
<td><strong>June 18, 2017</strong></td>
<td>8:00 am</td>
<td>Manuel &amp; Maria Ferreira &amp; Parents +</td>
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<td></td>
<td>10:00 am</td>
<td>Antonio &amp; Genuina Costa + &amp; Sons</td>
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<td>12:00 pm</td>
<td>Por la Parroquia</td>
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<td></td>
<td></td>
<td>6:00pm</td>
<td>Vincent Cozzolino +</td>
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**St. Anthony’s**

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<tr>
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<tbody>
<tr>
<td>6:00pm</td>
<td>June 10</td>
<td></td>
<td>Inez Furtado +</td>
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<tr>
<td>9:00am</td>
<td>June 11</td>
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<td>The Burns Family +</td>
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<tr>
<td>6:00pm</td>
<td>June 17</td>
<td></td>
<td>Inez Furtado +</td>
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<tr>
<td>9:00am</td>
<td>June 18</td>
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<td>Lorenzo Marcheschi +</td>
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**Our Lady of Refuge**

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</tr>
<tr>
<td>10:30am</td>
<td>June 18</td>
<td>Sara Armstrong +</td>
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**Pray for Our Parishioners Who are Sick**

Sick Relatives & Friends/
Parientes y Amigos Enfermos

Pray that God’s, healing power will fill them with strength and hope.

Queridos hermanos y hermanas en Cristo,

La Octava de Pentecostés es una de mis épocas favoritas del año litúrgico. Durante la última semana, la Iglesia ha estado disfrutando del Don del Divino Espíritu Santo. La Iglesia ha estado reflexionando sobre la maravilla y el poder de este Don, que es nuestro Consolador y Fortaleza. Aquí en Half Moon Bay, tenemos incluso el hermoso Festival del Espíritu Santo patrocinado por los Portugueses, para celebrar Su descendencia sobre María, los Apóstoles, los discípulos y toda la Iglesia. ¡Qué bendecidos somos!

El Don del Espíritu Santo nos hace inmediatamente conscientes del misterio de la Santísima Trinidad. San Pablo escribe: "Para aquellos que son guiados por el Espíritu de Dios son hijos de Dios. Para ustedes que no han recibido el espíritu de esclavitud para caer en el temor, pero ustedes recibieron un espíritu de adopción por el cual aclamamos" ¡Abba, Padre! "El Espíritu mismo da testimonio con nuestro espíritu de que nosotros somos hijos de Dios". ¡El Don del Espíritu Santo nos hace uno con Dios el Hijo en Su Sagrada Humanidad, a través del cual tenemos nosotros tenemos acceso en un solo Espíritu para el Padre!

Por lo tanto, la Octava de Pentecostés concede sin problemas hoy al Domingo de la Trinidad. Llenos del Espíritu, conscientes de nuestra vida Trinitaria - al Padre, a través del Hijo, en el Espíritu Santo - nosotros contemplamos hoy en el misterio los Tres en Uno y Uno en Tres. Confesamos al único Dios verdadero, que es tres Personas Divinas, no en la unidad de un solo sujeto sino en una trinidad de una sustancia. El Padre es Dios, el Hijo es Dios, el Espíritu Santo es Dios. La única distinción entre ellos es la relación del origen. Las Personas Divinas tienen la misma Naturaleza Divina: ellas conocen con el único Intelecto Divino, ellas aman con la única Voluntad Divina. Ellos no son 1/3 de Dios, pero los Tres son completamente divinos: Ellos son cada uno todo lo que existe de Dios.

El Hijo es todo lo que el Padre es, excepto que Él no es el Padre. El Espíritu Santo es todo lo que el Padre y el Hijo son, excepto que Él no es el Padre o el Hijo. Sus relaciones entre sí mismos son todo lo que los distingue. Cada Persona Divina es de hecho una Relación Sustantiva. ¡Las Personas Divinas son sus Relaciones entre Ellas mismas!

En esta sublime contemplación de hoy, una hermosa verdad emerge: Dios es Amor. El Domingo de la Trinidad marca un nuevo movimiento en el calendario litúrgico. Hasta ahora, hemos entrado en el misterio de Cristo. Hoy entramos en el misterio de la vida de la Iglesia. Ella emerge enteramente del Amor Divino Trinitario, al cual nos traen por el poder de su Divino Esposo.

Oren por mi, Padre José Previtali