to either the lust of the flesh, or the lust of the eyes, or the pride of life. Our Lord conquers the lust of the flesh by refusing to turn the stones into bread, even though He was very hungry. Such a miracle would have been disordered since the needs of the body ought to be fulfilled by ordinary means when they are available. He conquers the lust of the eyes (greed) by refusing to worship the devil in exchange for all the kingdoms of the world. He conquers the pride of life by refusing to make a spectacle of His divine power, thus glorifying Himself, by throwing Himself off the parapet of the temple and being saved by angels.

St. Thomas teaches us that Our Lord allowed Himself to be tempted in order to be the cause of our own conquering of temptation. In other words, because He has been tempted in every way that we are, yet without sin, Our Lord is our compassionate and merciful High Priest Whom we can approach with confidence. His temptation makes us feel close to Him and allows us to cling to Him in love. This is ultimately the fundamental movement of Lent. We humble ourselves by prayer, fasting, and almsgiving, so that we can achieve total union with our Merciful Savior.

Dear Brothers and Sisters in Christ,

Today is “Invocabit Sunday,” the solemn beginning of the Holy Season of Quadragesima, "Forty Days", which we call "Lent". This Sunday ranks with Passion and Palm Sundays, such that in the Roman Church no feast day ever takes its place. As we begin Holy Lent the Church places before our hearts the dramatic events of the Temptation of Our Lord. Here we learn the meaning of our holy season and its essential character as profound union with Christ; we go to the desert to fast with Jesus during Lent because we want to be wherever He is. We are in Love with Him and so we go wherever He goes. Our Love makes us willing to suffer and to die with Him so that we may rise with Him at Easter.

As we begin Holy Lent our Church places before our hearts the dramatic events of the Temptation of Our Lord. Here we learn the meaning of our holy season and its essential character as profound union with Christ; we go to the desert to fast with Jesus during Lent because we want to be wherever He is. We are in Love with Him and so we go wherever He goes. Our Love makes us willing to suffer and to die with Him so that we may rise with Him at Easter.

The three temptations suffered by Our Lord correspond to the three fundamental ways that we all are tempted. All sins, St. John teaches us, can be reduced to either the lust of the flesh, or the lust of the eyes, or the pride of life. The devil does not know that Jesus is God. If he knew, he would not dare to tempt Him. Jesus suffers His temptations after fasting for 40 days like Moses and Elijah and feeling fully the weakness of our frail humanity. He overcomes the tempter not with the power of His Divinity but with the humility of His humanity. The three temptations suffered by Our Lord correspond to the three fundamental ways that we all are tempted. All sins, St. John teaches us, can be reduced to either the lust of the flesh, or the lust of the eyes, or the pride of life. Our Lord conquers the lust of the flesh by refusing to turn the stones into bread, even though He was very hungry. Such a miracle would have been disordered since the needs of the body ought to be fulfilled by ordinary means when they are available. He conquers the lust of the eyes (greed) by refusing to worship the devil in exchange for all the kingdoms of the world. He conquers the pride of life by refusing to make a spectacle of His divine power, thus glorifying Himself, by throwing Himself off the parapet of the temple and being saved by angels.

St. Thomas teaches us that Our Lord allowed Himself to be tempted in order to be the cause of our own conquering of temptation. In other words, because the Head of the Church and the Source of all grace has conquered every temptation, we, His members, share in that victory and can conquer in our own lives all the temptations that come our way. Jesus is the True Cause of our overcoming of temptation. Additionally, Jesus’s temptation teaches us that we are never holy enough to be past temptation. This is a sober lesson we must truly trust ourselves. He also gave us the example of how to conquer temptation: prayer, fasting, combined with profound humility and deep knowledge of the Scripture. Our Lord doesn't entertain the temptations but combats them and destroys them immediately by humbly quoting the inspired Word of God.

Perhaps the most tender dimension of Our Lord's temptation is brought out especially in the letter of St. Paul to the Hebrews: because He has been tempted in every way that we are, yet without sin, Our Lord is our compassionate and merciful High Priest Whom we can approach with confidence. His temptation makes us feel close to Him and allows us to cling to Him in love. This is ultimately the fundamental movement of Lent. We humble ourselves by prayer, fasting, and almsgiving, so that we can achieve total union with our Merciful Savior.

Pray for me, Father Joseph Previtali

Rev. Joseph Previtali
Administrator
jpprevitali@gmail.com

Rev. Gabriel Wankar
Parochial Vicar

Rev. Charles Onubogu
In Residence

Religious Education
(650) 726-5587
K-6th Grade
Claudia Miramontes Ext. 210
Youth Confirmation
Elizabeth Neapolitan Ext. 209

Encargada de Ensayo para Bodas:
Juana Ruano

RCIA/ Adult Faith Formation:
Rev. Joseph Previtali (English)

Educación/ Sacramentos para Adultos
Carlos y Celina Rivera (Español)

Parish Secretary: Paula Martinez
Fax: (650) 726-0980

Mass Schedule
Monday through Friday: 8:00 am
Saturday:
8:00 am - 5:00 pm - 8:00pm (Español)
Sunday:
8:00 am - 10:00 am - 12:00 pm (Español)
6:00 pm

Adoration of the Blessed Sacrament:
Every Friday after 8:00 am Mass
Benediction 12:00 pm
First Friday of the Month
after 8:00 am Mass - Benediction 6:30pm

St. Anthony’s — Pescadero
696 North Street, Pescadero, CA 94060
Saturday: 6:00 pm (Español)
Sunday: 9:00 am

Our Lady of Refuge — La Honda
146 Sears Ranch Road,
La Honda, CA 94020
Sunday: 10:30 am

Confessions Schedule
Monday (Lunes) 6:00– 7:00 pm
Tuesday (Martes) 7:00– 7:45 am
Wednesday (Miércoles) 7:00– 7:45 am
Thursday (Jueves) 7:00– 7:50 am
Friday (Viernes) 6:00– 7:00 pm
Saturday (Sábado) 4:00– 5:00 pm
Parish Announcements

**Upcoming Events**

**Our Lady of the Pillar**
- **Monday Nights**
  - Adult Catechism with Father Joe
  - 7:30pm—8:30pm @ New Hall
- **Third Tuesday of the Month**
  - Knights of Columbus Meeting
  - Old Hall—7:00pm
- **Tuesday Nights**
  - Bible Study
  - 5:30pm—7:00pm @ Conference Room
- **Saturday Morning**
  - Legion of Mary Meeting
  - 9:00am—11:00am
- **Second Sunday of the Month**
  - Hospitality after 8:00am Mass (Old Hall)
- **Clases de Bautizo Para Padres y Padrinos**
  - El cuarto Viernes del Mes
  - 7:00pm en el Old Hall (Salón Viejo)

**Lent Camp**
Our parish Lent camp, for students grades 3 through 12, will take place at Our Lady of the Pillar Church on Sunday, March 12, from 1:30 pm to 7:45 pm. Please call the parish office to register for free today.

**Campamento de Cuaresma**
Nuestra Parroquia tendrá un Campamento de Cuaresma para estudiantes de 3rd grado a el 12avo grado, que tendrá lugar en Nuestra Señora del Pilar el Domingo 12 de Marzo, de 1:30pm a 7:45pm. Por favor llame a la oficina de la Iglesia para registrarse. El campamento es GRATIS!

**First Friday of Lent, March 10th.**
- 7:00pm Stations of the Cross
- 7:30pm Soup Supper donated by “Art & Environment"

We will have Bob Fernandez talking about the history of Saint James.

**Primer Viernes de Cuaresma, 10 de Marzo**
- 7:00pm Viacrucis
- 7:30pm Cena de Sopa donada por el “Comité de Arte y Ambiente”

Tendremos a Bob Fernández invitado especial que nos estará dando platicas acerca de la historia de Santiago Apóstol.

**St. Catherine of Siena prepares us for Lent:**
"How very pleasing to God is the willing desire to suffer for Him.

Very pleasing to Me, dearest daughter, is the willing desire to bear every pain and fatigue, even unto death, for the salvation of souls, for the more the soul endures, the more she shows that she loves Me; loving Me she comes to know more of My truth, and the more she knows, the more pain and intolerable grief she feels at the offenses committed against Me. You asked Me to sustain you, and to punish the faults of others in you, and you did not remark that you were really asking for love, light, and knowledge of the truth, since I have already told you that, by the increase of love, grows grief and pain, wherefore he that grows in love grows in grief. Therefore, I say to you all, that you should ask, and it will be given you, for I deny nothing to him who asks of Me in truth. Consider that the love of divine charity is so closely joined in the soul with perfect patience, that neither can leave the soul without the other. For this reason (if the soul elect to love Me) she should elect to endure pains for Me in whatever mode or circumstance I may send them to her. Patience cannot be proved in any other way than by suffering, and patience is united with love as has been said. Therefore bear yourselves with manly courage, for, unless you do so, you will not prove yourselves to be spouses of My Truth, and faithful children, nor of the company of those who relish the taste of My honor, and the salvation of souls.""

**Pray for Our Parishioners Who are Sick**

**Sick Relatives & Friends/ Parientes y Amigos Enfermos**
Pray that God’s, healing power will fill them with strength and hope.

### Mass Schedule and Intentions

**Monday**  
8:00 am - John Donovan +  

**Tuesday**  
8:00 am - Eduardo & Maria Silveira +  

**Wednesday**  
8:00 am - John and Mary Donovan +  

**Thursday**  
8:00 am - Antonio & Genuina Costa + & Sons  
Agustino Melo + & Family  

**Friday**  
8:00 am - Manuel Machado + & Family  
Frank & Maria Vaz +  

**Saturday**  
8:00 am - Manuel & Maria Ferreira + & Parents  
5:00 pm - Joe Goulart, Manuel & Sofia Cunha +  
8:00 pm - Martha Cruz Plancarte +  

**Sunday**  
8:00 am - Jose Lopes, Parents & Diana +  
10:00 am - Ignacio Guzman & Frank Keefe +  
Elias Pacheco + & Family  
12:00 pm - Por la Parroquia  
6:00 pm - Domingos & Maria Rocha +  

**St. Patrick’s Day**  
Corned Beef and Cabbage Dinner  
Sponsored Annually by KNIGHTS OF COLUMBUS  
Saturday March 18th  
New Hall of Our Lady of the Pillar  
No Host Cocktails 6:00pm Dinner at 7:00pm  
Tickets $25.00 each  
Children aged 12 to 18 $10.00  
12 and under FREE  
**TRADITIONAL IRISH LIVE MUSIC**  
Lighthouse String Band  
50/50 Pot O’ Gold Raffle  
$5.00 a ticket or 5 for $20!  
**TICKETS and INFO**  
Brian (650)799-0011  
Bob (650) 464-0164  
Jim (650) 867-5018  
hmbknights@aol.com  
**PROCEEDS BENEFIT COUNCIL’S ANNUAL SCHOLARSHIP FUND**

**Choir Scholarships for Incoming Students at St. Brigid School**

Incoming students at St. Brigid Elementary School entering grades 5 through 8 may apply for a $2,000 choir scholarship. Students must pass an audition, be accepted as a student at the Chamber Choir of the School, attending all rehearsals and performances. More information about the school can be found at www.saintbrigidsf.org, and about the choir program at www.sfchoirschool.org. To schedule an audition, please contact Dr. Christoph Tietze, tietze@stmarycathedralsf.org or you can call at (415)567-2020 ext 213.

**The Sisters of Notre Dame de Namur**  
**The Mercy Sisters of Burlingame**

The Sisters of Notre Dame de Namur, the Mercy Sisters of Burlingame, the Missions San Jose Dominicans, invite Catholic women, ages 18 – 35, on Saturday March 11, to learn more about the life of contemporary religious. This program will include a panel of sisters from each congregation who will speak of their own call to religious life and invite participants to ask questions. Following the panel there will be a hosted lunch and an opportunity for conversation with the speakers. Registration is at 11 a.m. at the Province Center of the Sisters of Notre Dame de Namur, 1520 Ralston Ave. Belmont. For more information please call Sr. Annette Burkart at 408-390-7184.

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**Your Offerings | Supporting Our Parish**

<table>
<thead>
<tr>
<th>1st Collection</th>
<th>2nd Collection</th>
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<tbody>
<tr>
<td>Our Lady of the Pillar</td>
<td>$ 4,282</td>
</tr>
<tr>
<td>Our Lady of Refuge</td>
<td>$ 214</td>
</tr>
<tr>
<td>St. Anthony’s</td>
<td>$ 360</td>
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</tbody>
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**Second Collection this week: Building Fund**

- March 12: Annual Appeal
- March 19: Religious Education
- March 26: Catholic Relief Services (CRS)
- April 2: Building Fund
- April 9: Annual Appeal

**1st Collection**

- **Saturday EVENING March 4, 2017**  
5:00pm - Joe Sousa +  
8:00pm - Claudina Barcelos +  

- **Sunday March 5, 2017**  
8:00 am - Anne Minoletti & Family (Int.)  
10:00 am - Francisco & Idalina Costa + & Family  
Bobby Hutcherson +  
12:00 pm - Por la Parroquia  
6:00pm - Cesar & Correa Enciso +  

- **Monday March 6, 2017**  
8:00 am - John Donovan +  

- **Tuesday March 7, 2017**  
8:00am - Eduardo & Maria Silveira +  

- **Wednesday March 8, 2017**  
8:00 am - John and Mary Donovan +  

- **Thursday March 9, 2017**  
8:00 am - Antonio & Genuina Costa + & Sons  
Agustino Melo + & Family  

- **Friday March 10, 2017**  
8:00 am - Manuel Machado + & Family  
Frank & Maria Vaz +  

- **Saturday March 11, 2017**  
8:00 am - Jose Lopes, Parents & Diana +  
10:00 am - Ignacio Guzman & Frank Keefe +  
Elias Pacheco + & Family  
12:00 pm - Por la Parroquia  
6:00pm - Domingos & Maria Rocha +  

**Our Lady of Refuge**

**10:30am March 5**  
Aurora Morales (Int.)  
**10:30am March 12**  
The Burns Family +  

**St. Anthony’s**

**6:00pm March 4**  
Deceased members of Pritchard and Arkwright Families  
**9:00am March 5**  
Jose & Maria Matos +  
**6:00pm March 11**  
9:00am March 12  
The Burns Family +  
**Our Lady of Refuge**

**10:30am March 5**  
Aurora Morales (Int.)  
**10:30am March 12**  
Claudina Barcelos +  

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**Weekly Collections**

- **Our Lady of the Pillar**  
First Collection $4,282  
Second Collection $5,080  

- **Our Lady of Refuge**  
First Collection $214  
Second Collection $137  

- **St. Anthony’s**  
First Collection $360  
Second Collection $249  

**Second Collection this week: Building Fund**

- March 12: Annual Appeal  
- March 19: Religious Education  
- March 26: Catholic Relief Services (CRS)  
- April 2: Building Fund  
- April 9: Annual Appeal  

WEDDINGS/ BODAS
Couples planning to be married must contact a priest well in advance of the wedding date. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Archbishop’s office has been consulted. It should be noted that Catholics, in order to marry validly, must marry before the parish priest or his delegate and two witnesses. A civil marriage or a marriage before a non-Catholic minister is not a valid marriage. Couples in such “marriages” should contact a priest to have the situation rectified.

CELEBRATING THE DIGNITY OF IMMIGRANTS
Most Reverend Salvatore J. Cordileone
Archbishop of San Francisco
And Reverend Moises Agudo
Vicar for Ministry to Spanish Speaking
Invite all faithful of the Archdiocese

To celebrate a special Mass
To embrace all immigrant families and refugees
Saturday March 11, 2017
Saint Peter Church
1200 Florida Street (at 24th) San Francisco Ca
11:00am
After Mass there will be a Bilingual Forum about Immigrants Rights and Resources in English and Spanish
Office of Human Life & Dignity (415)614-5569

CELEBRANDO LA DIGNIDAD DE LOS INMIGRANTES
Reverendísimo Salvatore J. Cordileone
Arzobispo de San Francisco
Y Padre Moisés Agudo
Vicario para el Ministerio Hispano
Invitan a todos los feligreses de la Arquidiócesis

A celebrar una Misa Especial
Dedicada a todas las familias inmigrantes y refugiadas
Sábado 11 de Marzo, 2017
Iglesia San Pedro
1200 Florida St. (y 24Th) San Francisco, Ca
11:00am
Después de la Misa habrá un foro informativo bilingüe acerca de los derechos de los inmigrantes y otros recursos
Oficina Arquidiocesana de Vida y Dignidad Humana (415)614-5569
Queridos hermanos y hermanas en Cristo,

Hoy es el "El Domingo de Invocabit," el solemne comienzo de la de la temporada santa de Cuadragésima, "cuarenta días", a la que llamamos "Cuaresma". Este domingo se clasifica junto con la Pasión y el Domingo de Ramos, de tal manera que en la Iglesia Romana ningún otro día de fiesta toma su lugar.

Al comenzar la santa Cuaresma, la Iglesia pone ante nuestros corazones los dramáticos acontecimientos de la tentación de nuestro Señor. Aquí se aprende el significado de nuestra temporada santa y su carácter esencial de la unión profunda con Cristo: vamos al desierto a ayunar con Jesús durante la Cuaresma porque queremos estar dondequiera que Él esté. Lo amamos a Él y así vamos a dondequiera que Él vaya. Nuestro amor nos hace capaces de sufrir y morir con Él, para que podamos resucitar con Él en la Pascua. Fueron los Cuarenta Días que Jesús ayuno en el desierto que causó que la Iglesia Romana añadiera los últimos cuatro días de la Quincuagésima semana a su ayuno solemne (seis semanas de seis días de ayuno en la Cuadragésima, además del Miércoles de Ceniza y los otros tres días). Cuadragésima por sí misma sirve como un diezmo de todo el año ya que damos a Dios el diez por ciento de nuestros días en el santo ayuno.

Las tentaciones de Jesús son muy verdaderas y al mismo tiempo completamente externas a Él. No hay nada en Él que lo tiente o lo lleve a pecar. La única tentación a la que él puede ser sujeto es la que viene por de fuera, la del diablo. El diablo no sabe que Jesús es Dios. Si supiera, no se atrevería a tentarle. Jesús sufre sus tentaciones después de ayunar durante 40 días como Moisés y Elías y siente plenamente la debilidad de nuestra frágil humanidad. Él parece estar invitando al diablo en el desierto para combatirlo, desafiando a su rival para revelar su debilidad, sólo para superar al tentador, no con el poder de su Divinidad, sino con la humanidad de su humanidad. Las tres tentaciones sufridas por nuestro Señor corresponden a las tres formas fundamentales a los que todos somos tentados. Todos los pecados, San Juan nos enseña, pueden reducirse a los deseos de la carne, o a la lujuria de los ojos o el orgullo de la vida. Nuestro Señor vence los deseos de la carne por negarse a convertir las piedras en pan, aunque él tenía mucha hambre. Tal milagro habría sido desorganizado ya que las necesidades del cuerpo deberían ser realizadas por medios ordinarios cuando están disponibles. El conquista la lujuria de los ojos (la avaricia) por negarse a adorar al diablo a cambio de todos los reinos del mundo. Él conquista el orgullo de la vida por negarse a hacer un espectáculo de Su poder Divino, asimismo glorificándose Él mismo, arrojándose Él mismo al parapeto del templo y de ser salvado por ángeles.

Santo Tomás nos enseña que nuestro Señor permitió ser tentado en orden por la causa de nuestra propia conquista de la tentación. En otras palabras, por el hecho de Cabeza de la Iglesia y la fuente de toda gracia fue conquistada toda tentación, nosotros, sus miembros, compartimos esa victoria y podemos conquistar en nuestras vidas todas las tentaciones que vienen en nuestro camino. Jesús es la verdadera causa para sobrellevar la tentación. Además, la tentación de Jesús nos enseña que nunca somos lo suficientemente Santos para estar fuera del alcance de la tentación. Esto es una lección sobria de nunca confiar en nosotros mismos. Él también nos dio el ejemplo de cómo conquistar la tentación: oración y ayuno, combinado con una humildad profunda y un profundo conocimiento de las escrituras. Nuestro Señor no entiende a las tentaciones, pero lucha contra ellas y las destruye inmediatamente humildemente citando la Palabra inspirada de Dios. Quizás la dimensión más tierna de la tentación de nuestro Señor se manifiesta especialmente en la carta de san Pablo a los hebreos: porque Él ha sido tentado en todo forma como nosotros, pero sin pecado, Nuestro Señor es nuestro compasivo y misericordioso Sumo sacerdote a quien podemos acercarnos con confianza. Su tentación nos hace sentir más cerca a Él y nos permite a aferrarnos a Él con amor. Esto es por último el movimiento fundamental de la Cuaresma. Nos humillamos por oración, ayuno y limosna, para que podamos alcanzar la unión con nuestro Salvador misericordioso.

Oren por mi, Padre José Previtali